

Hiram's Lighthouse



PROVIDING MASONIC *LIGHT* FROM TORONTO EAST DISTRICT

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Toronto East District

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This Week in Toronto

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Grand Lodge Website

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Nullius in verba

... by the Lighthouse Beam

Hiram's Lighthouse - October 1, 2018

Grand Lodge Merit Award Winner for District Newsletter 2008

October's DDGM Message

Well, September came upon the District Secretary and I fast, but we did manage to get the Toronto East District Trestle Board printed and circulated before the fall district business meeting. The District Secretary and I would like to thank W. Bro. Leonard Goins for his skills exhibited during the process of creating the trestle board. The Trestle Board can be picked up from your lodge secretary or from the "recent" area of the Grand Lodge web site.

I must thank those who attended my reception and also to those who worked hard to make it a success. My family and I toughly enjoyed the reception.

September held time for four Installations, three of which I was honoured to be invited to. My health kept me from one of the Installations and I must thank R. W. Bro. Gerald Newall for standing in for me at Coronati Lodge's Installation.

At the present time our District Secretary is forming a secretaries group. This group will have its own agenda, but I have asked that the group organize a service and merit banquet ceremony at the York Temple on Thursday June 27th, to honour our long time served Masons. At this event, the district awards will also be handed out.

I and our District Secretary are so looking forward to a busy October, with a reception for V. W. Bro. John Houghton, Assistant Grand Organist, and R. W. Bro. Bruce Palanik, Grand Piper, as well as six installations and one Official Visit. Please try and attend where you can without pressure to your family and work.

As I write this message, it is the day before a well, earned, reception for V. W. Bro. Mark Ingram, Grand Steward. Markham Union Lodge is very proud of their Grand Lodge Officer and I'm sure the reception will be worthy. I too introduce V. W. Bro Mark Ingram with pride at our Lodge

ceremonies.

May the Great Architect of the Universe keep your family healthy and hardy.

Fraternally,

R. W. Bro. Malcolm J Parish,
District Deputy Grand Master
Toronto East District

Events Calendar

October 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	MIMOSA 1	CANADA 2	BROUGHAM UNION WEST HILL 3	ALPHA TUSCAN DORIC THE BEACHES 4	WEXFORD 5	6
7	SCARBOROUGH 8	UNIVERSE 9	FRIENDSHIP IMPERIAL EAST GATE MARKHAM UNOIN 10	CORONATI TODMORDEN 11	BIRCHCLIFF 12	13
14	ACACIA CALEDONIA 15	RIVERDALE JR ROBERSON 16	17	DORIC ALPHA TUSCAN 18	WEXFORD 19	20
21	22	23	24	25	BIRCHCLIFF 26	27
28	29	30	31			

EVENTS

HAVE AN EVENT TO PROMOTE

PLEASE LET THE EDITOR KNOW

hiramslighthouse@gmail.com

November 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 ALPHA TUSCAN DORIC THE BEACHES	2 WEXFORD	3
4	5 MIMOSA	6 CANADA	7 BROUGHAM UNION WEST HILL	8 CORONATI TODMORDEN Claremont BBQ	9 BIRCHCLIFF	10
11	12 SCARBOROUGH	13 UNIVERSE	14 FRIENDSHIP IMPERIAL EAST GATE MARKHAM UNOIN	15 DORIC ALPHA TUSCAN	16 WEXFORD	17
18	19 ACACIA CALEDONIA	20 RIVERDALE JR ROBERSON	21	22	23 BIRCHCLIFF	24
25	26	27	28	29	30	

EVENTS

HAVE AN EVENT TO PROMOTE

PLEASE LET THE EDITOR KNOW

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...Now here's a Lodge in



**Grosse Landesloge der Freimaurer von
Deutschland Freimaurerorden
Peter Lenne Str. 1-3
14195 Berlin
Germany**



"It is well known that our Order was at first composed of scientific and ingenious men who assembled to improve the arts and sciences, and cultivate a pure and sublime system of morality. Knowledge at that time, was restricted to a chosen few; but when the invention of printing had opened the means of instruction to all ranks of people, then the generous cultivators of Masonry communicated with cheerfulness to the world those secrets of the arts and sciences which had been transmitted and improved from the foundation of the institutions then our Fraternity bent their principal attention to the cultivation of morality. And Masonry may now be defined as a moral institution, intended to promote individual and social happiness."

De Witt Clinton, before Holland Lodge, the evening of his installation, Dec. 24, 1793

Around and About
(News & Notices)

ONTARIO CHAPTER #227 INVITES YOU TO OUR HARVEST BRUNCH

**Saturday, October 20, 2018
from 9:00 a.m. to 2:00p.m.**

**St. Timothy's Presbyterian Church
97 Burcher Rd. Ajax**

Come and join us for Breakfast and/or Lunch.
We will be having a bake table, book table, crafts, etc.

West Hill Ladies Night

Saturday, November 3, 2018

**White Shield Banquet Halls
(below Flippers Fish House)**

**2300 Lawrence Ave E, Scarborough
Dinner, Dancing, Prizes**

\$60/person

For information or tickets, contact:

**Earle Goodwin (egoodwin@rogers.com/416-431-7557) or
Barry Villiers (barryvilliers@sympatico.ca/416-438-2168).**



Volunteer Toronto is a charity that
builds caring communities by connecting
volunteers to the causes that need them.



FREE CONCERT SERIES

This Month in History



October 1, 1908 - Henry Ford's Model T, a "universal car" designed for the masses, went on sale for the first time.

October 4, 1957 - The Space Age began as the Russians launched the first satellite into orbit. Sputnik I weighed just 184 lbs. and transmitted a beeping radio signal for 21 days. The remarkable accomplishment by Soviet Russia sent a shockwave through the American political leadership resulting in U.S. efforts to be the first on the moon.

Birthday - Czech playwright and political leader Vaclav Havel was born in Prague, October 5, 1936. He spent over 5 years in prison for speaking out against government abuses. He went on to lead the peaceful "velvet revolution" which ended Soviet-style Communism in Czechoslovakia in 1989.



Please take the time to log in and review the new Grand Lodge website.

www.grandlodge.on.ca

Nature & Science

Psychological Predictors of Belief in Conspiracy Theories



New research provides evidence that belief in conspiracy theories is more likely among people with certain personality traits and cognitive styles. The study appears in the *Journal of Individual Differences*.

“I was struck by the impression that conspiracy theories have begun to take hold in the mainstream of our culture to a greater degree than in the past,” said study author Joshua Hart, an associate professor of psychology at Union College.

“I started to notice that I have friends and family members who believe in conspiracy theories. And I also have an academic interest in conspiracy beliefs, because one of the things I study is the psychological underpinnings of ideology.”

“From that perspective, conspiracy theories are interesting because they are not obviously optimistic and soothing in the way that many ideologies are (e.g., religious beliefs). If ideology is (at least in part) motivated, in that it functions to help people make sense of and feel good about the world, as a lot of research suggests it is, then what motivates conspiracism?”

The researchers surveyed 422 adults from the United States to investigate how personal factors were associated with the belief in conspiracy theories.

Hart and his colleagues found that schizotypy, dangerous-world beliefs, and bullshit receptivity were all strongly related to the endorsement of general conspiracies, such as the belief that some UFO sightings are staged “in order to distract the public from real alien contact” or that “the government permits or perpetrates acts of terrorism on its own soil.”

Schizotypy is a constellation of schizophrenia-like personality traits that includes suspiciousness and magical thinking, while people who endorse dangerous-world beliefs think the world could suddenly erupt in chaos at any moment. People high in bullshit receptivity, meanwhile, are more likely to view meaningless statements — such as “wholeness quiets infinite phenomena” — as profound statements.

The researchers replicated these findings in a second survey with another 831 participants. Using another

survey of 107 individuals, they also replicated the results of another study that found individuals who have a greater need for uniqueness are more likely to believe in conspiracy theories.

“Some people are more likely than others to believe in conspiracy theories. These people tend to be more suspicious, untrusting, eccentric, needing to feel special, with a tendency to regard the world as an inherently dangerous place. They are also more likely to detect meaningful patterns where they might not exist. People who are reluctant to believe in conspiracy theories tend to have the opposite qualities,” Hart told PsyPost.

“The study is purely correlational, so we can’t know the psychological mechanisms that cause conspiracy belief, we can only guess at them based on the correlations. And it’s always important to remember that population-based research findings are probabilistic—they do not necessarily apply to a specific case or person,” he added.



Brexit psychology: cognitive styles and their relationship to nationalistic attitudes

Leor Zmigrod is a PhD candidate and Gates Cambridge Scholar in the department of Psychology at the University of Cambridge.

The failure of political polling in the recent elections of Europe and North America has revealed weaknesses in both our polling methodologies and our understanding of the psychological origins of voting behaviour.

Nonetheless, new empirical research conducted by myself and my colleagues at the University of Cambridge is revealing that *non-emotional psychological dispositions* also shape citizens’ ideological inclinations. That is, differences in the ways in which our brains process information may hold clues for why we vote in certain ways.

The findings reveal that individuals with strongly nationalistic attitudes tend to process information in a more categorical and persistent manner, even when tested on neutral cognitive tasks that are unrelated to their political beliefs. These cognitive tasks probed how flexibly individuals process and evaluate perceptual and linguistic information...

...Furthermore, Structural Equation Modelling analysis demonstrated that cognitive flexibility and intolerance of ambiguity predicted individuals’ endorsement of authoritarianism, conservatism, and nationalism to a substantial degree. Individuals who exhibited greater cognitive flexibility and were more tolerant of uncertainty were less likely to support authoritarian, conservative, and nationalistic attitudes.



Rise of the strongman: What comes after democracy?

Dr. Dr. phil. Immanuel Fruhmann

Observing recent geopolitical developments, in many countries one might recognize an increasing tendency of the people diverting from democracy, as we know it, toward a “strongman democracy,” not run by politicians perceived as acting in self-interest, but by a strong man with strong values, who gives populist answers to the people’s demands and fears...

...What can history tell us? It’s definitely not a new phenomenon – it dates back to the ancient Greek philosopher Plato. What can Plato tell us about today’s world?

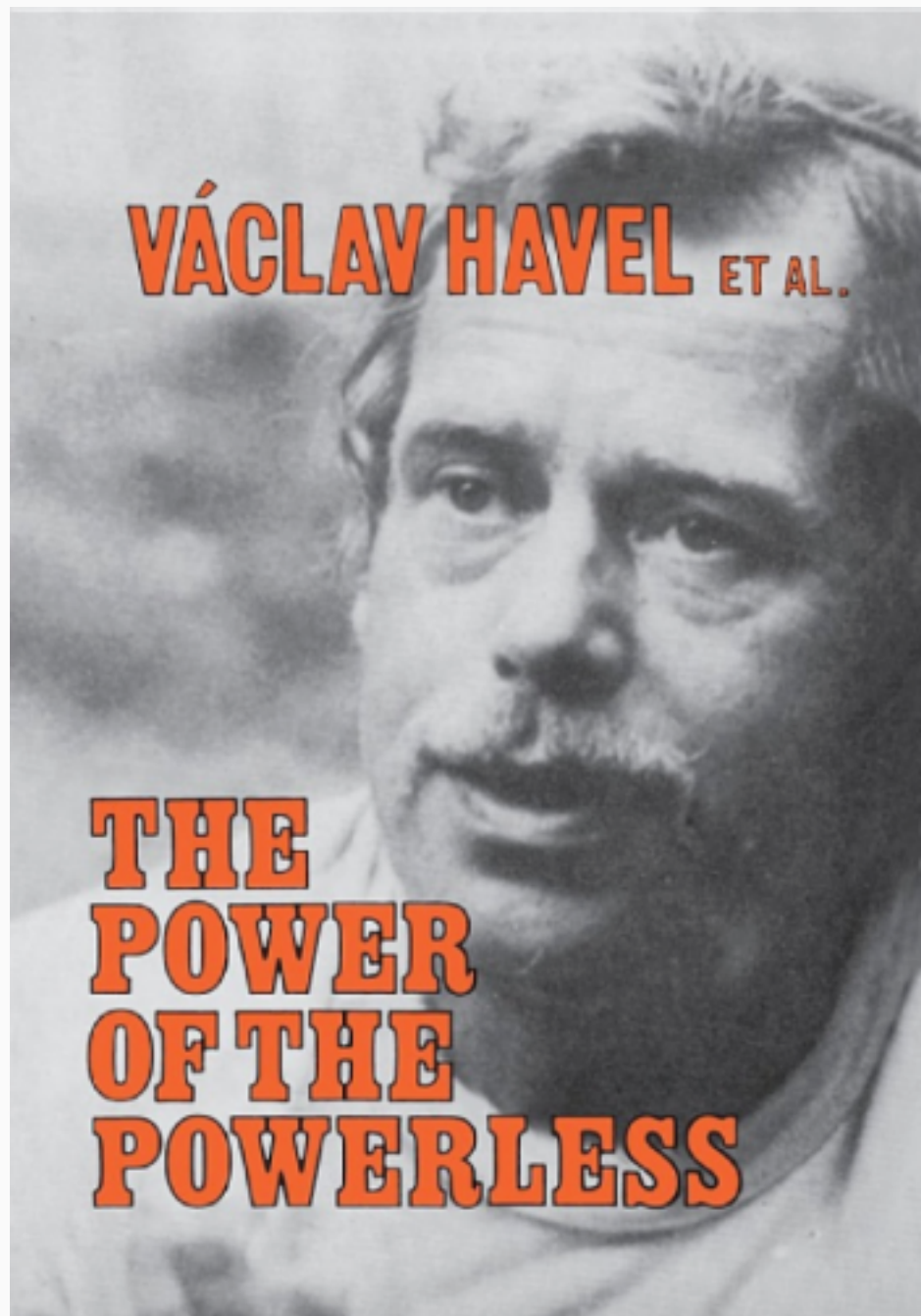
In the eighth and ninth book of his *Politeia*, Plato describes the stages of political development: Aristocracy is followed by timocracy (financial aristocracy/nouveau riche), oligarchy and democracy, and over time all the values become corrupted, and seniors avoid using their wisdom for leading the youth, shy away from traditions, abstain from setting rules, giving guidelines, or leading by example. They are only interested in pleasing the youth, trying to look young and flexible, not old-fashioned and strict.

This process of cultural dissolution leads to a disoriented youth, entangled in arbitrariness and meaninglessness, desperately longing for guidance, meaning and rules, which seniors refuse to provide. So in democracy the individual gains the most freedom possible, which eventually leads to mob rule. Therefore, according to Plato, after democracy comes what?

The *Politeia* tells us that from democracy on its knees the strongman arises as “an answer” to the youth’s call for order, guidance and meaning. The young, shouting for the strongman, for the dictator, welcome him and his proclaimed guidance, as he promises to reinstall law and order, an order represented by his values. So the strongman fills the power vacuum of disorientation in democracy.

Not seen as one of the corrupted weak leaders in democracy, the strongman restricts the arbitrary freedoms with his strong framework of traditional values he apparently represents, in stark contrast to seniors, who are lost in arbitrariness and relativity, unable and unwilling to guide. According to Plato, that is when democracy leads to tyrannis, the rule of the tyrant. The lines might be blurred between the

“strongman democracy” and dictatorship, but arguably the “strongman democracy” is only the transition toward dictatorship.



POST TOTALITRIAN IDEOLOGY

"...In an era when metaphysical and existential certainties are in a state of crisis, when people are being uprooted and alienated and are losing their sense of what this world means . . . ideology inevitably has a certain hypnotic charm.

To wandering humankind it offers an immediately available home: all one has to do is accept it, and suddenly everything becomes clear once more, life takes on new meaning, and all mysteries, unanswered questions, anxiety, and loneliness vanish.

Of course, one pays dearly for this low-rent home: the price is abdication of one's own reason, conscience, and responsibility, for an essential aspect of this ideology is the consignment of reason and conscience to a higher authority. The principle involved here is that the center of power is identical with the center of truth..."

"The post-totalitarian system touches people at every step, but it does so with its ideological gloves on. This is why life in the system is so thoroughly permeated with hypocrisy and lies: government by bureaucracy is called popular government; the working class is enslaved in the name of the working class; the complete degradation of the individual is presented as his ultimate liberation; depriving people of information is called making it available; the use of power to manipulate is called the public control of power, and the arbitrary abuse of power is called observing the legal code; the repression of culture is called its development; the expansion of imperial influence is presented as support for the oppressed; the lack of free expression becomes the highest form of freedom; farcical elections become the highest form of democracy; banning independent thought becomes the most scientific of world views; military occupation becomes fraternal assistance. Because the regime is captive to its own lies, it must falsify everything. It falsifies the past. It falsifies the present, and it falsifies the future. It falsifies statistics. It pretends not to possess an omnipotent and unprincipled police apparatus. It pretends to respect human rights. It pretends to persecute no one. It pretends to fear nothing. It pretends to pretend nothing."

POST **BOURGEOIS DEMOCRACY** - NON POLITICAL ASPIRATIONS

(does this sound at all like masonic ceremony?)

"...Above all, any existential revolution should provide hope of a moral reconstitution of society, which means a radical renewal of the relationship of human beings to what I have called the 'human order,' which no political order can replace. A new experience of being, a renewed rootedness in the universe, a newly grasped sense of higher responsibility, a newfound inner relationship to other people and to the human community-these factors clearly indicate the direction in which we must go."

Leadership Development



Seventeen Syndromes of Organizational Dysfunction How Organizations (or Lodges) Defeat Themselves

1. ADD: Attention Deficit Disorder	Senior management cannot seem to focus on any one primary goal, strategy, or problem long enough to gain momentum in solving it. Typically, the CEO or the top team will hop around from one new preoccupation to another, often reacting to some recent event, such as a hot new trend, a key move by a competitor, or a change in the marketplace. A variation of this syndrome, the "too many irons in the fire" syndrome, involves a whole raft of programs, or "initiatives," most of which squander resources and dilute the focus of attention.
2. Anarchy: When the Bosses Won't Lead	A weak, divided, or distracted executive team fails to provide the clear sense of direction, momentum, and goal focus needed by the extended management team. A war between the CEO and the board, or a major battle among the members of the top team can leave the organization without a rudder. Lacking a clear focus and a set of meaningful priorities, people begin to scatter their efforts into activities of their own choosing. Without a sense of higher purpose, unit leaders put their own priorities and political agendas above the success of the enterprise.
3. Anemia: Only the Deadwood Survives	After a series of economic shocks, downsizings, layoffs, palace wars, and purges, the talented people have long since left for better pastures, leaving the losers and misfits lodged in the woodwork. They have more at stake in staying put, so they outlast the more talented employees. When conditions start to improve, the organization typically lacks the talent, energy, and dynamism needed to capitalize on better times.
4. Caste System: The Anointed and the Untouchables	Some organizations have an informal, "shadow" structure based on certain aspects of social or professional status, which everybody knows about and most people avoid talking about. Military headquarters organizations, for example, tend to have three distinct camps: officers, enlisted people (or, as the British call them "other ranks"), and civilian staff. Hospitals tend to have very rigid caste systems, with doctors at the top of the heap, nurses in the next lower caste, and non-medical people toward the bottom. Universities and other academic or research organizations tend to have very clearly defined categories of status, usually based on tenure or standing in one's field. These castes never appear on the organization chart, but they dominate collective behavior every day. Caste categories usually set up de facto boundaries, promote factionalism, and tempt the in-group members to serve their own social and political needs at the expense of the organization and to the detriment of the lower castes.
5. Civil War: The Contest of Ideologies	The organization disintegrates into two or more mega-camps, each promoting a particular proposition, value system, business ideology, or local hero. The split can originate from the very top level, or it can express profound differences between subcultures, e.g. engineering and marketing, nursing and administration, or the editorial culture and the business offices. In some cases, the dynamic tension between ideologies can work to the benefit of the enterprise; in other cases it can cripple the whole operation.
6. Despotism: Fear & Trembling	A tyrannical CEO or an overall ideology of oppression coming from the top causes people to engage in avoidance behavior at the expense of goal-seeking behavior. A few episodes in which people get axed for disagreeing with the chief, or for questioning the lack of ethics and leadership, and everybody soon learns: keep your head down and don't draw attention to

yourself.

7. Fat, Dumb, and Happy: If It Ain't Broke... Management guru Peter Drucker once observed, "Whom the gods would destroy, they first grant forty years of business success." Even in the face of an imminent threat to the basic business model, the executives cannot muster a sense of concern, and cannot come to consensus on the need to reinvent the business.
8. General Depression: Nothing to Believe In Sometimes things get really bad, such as during an economic downturn or a rough period for the enterprise, and senior management utterly fails to create and maintain any kind of empathic contact with the rank and file. Feeling abandoned and vulnerable, the front line people sink into a state of discouragement, low morale, and diminished commitment.
9. Geriatric Leadership: Retired on the Job When a CEO has had his or her day, either for reasons of physical health, psychological arthritis, or personal obsolescence, he or she may hang on to the helm too long, refusing to bring in new blood, new ideas, and new talent. This syndrome can extend to the whole top team, whose members may have grown old together, committed to an obsolete ideology which once made the enterprise successful, but which now threatens to sink it.
10. The Looney CEO: Crazy Makes Crazy When the chief's behavior goes beyond the merely colorful and verges on the maladjusted, the people in the inner circle start behaving in their own crazy ways, in reaction to the lack of an integrated personality at the top. This begins to look like a kind of syndicated craziness to the people down through the ranks, who find themselves perpetually baffled, bemused, and frustrated by the increasing lack of coherence in executive decisions and actions.
11. Malorganization: Structural Arthritis A defective organizational architecture works passively and unremittingly against the achievement of the mission. Departmental boundaries that don't align with the natural processes of the operation or its work flow, conflicting responsibilities and competitive missions, and unnatural subdivisions of critical mission areas impose high communication costs, inhibit collaboration, and foster internal competition.
12. The Monopoly Mentality: Our Divine Right When an organization has long enjoyed a dominant position in its environment, either because of a natural monopoly or a circumstantial upper hand, its leaders tend to think like monopolists. Unable or unwilling to think in competitive terms, and unable to innovate or even reinvent the business model, they become sitting ducks for invading competitors who want their piece of the pie.
13. The One-man Band: Clint Eastwood Rules A "cowboy" type of CEO, who feels no need or responsibility to share his or her master plan with subordinates, keeps everybody in the organization guessing about the next move. This creates dependency and learned incapacity on the part of virtually all leaders down through the hierarchy, and renders them reactive rather than potentially proactive.
14. The Rat Race: They Keep Moving the Cheese The culture of the enterprise, either by design or by the style of a particular industry or business sector, burns out its most talented people. A prevailing notion that one must sacrifice his or her personal well being in order to get ahead, possibly in pursuit of big financial rewards, definitely creates a goal focus, but at the expense of cooperation, esprit de corps, and individual humanity. A reduction in the commissions or other elements of the financial

cheese creates a sense of victimization and resentment, not a sense of shared fate.

15. Silos: Cultural & Structural

The organization disintegrates into a group of isolated camps, each defined by the desire of its chieftains to achieve a favored position with the royal court, i.e. senior management and the kingmakers at the top. With little incentive to cooperate, collaborate, share information, or team up to pursue mission-critical outcomes, the various silos develop impervious boundaries. Local warlords tend to serve their individual, parochial agendas, and evolve patterns of operating that favor their units' suboptimal interests at the expense of the interests of the enterprise. These silo patterns tend to create fracture lines down through the organization, polarizing the people who have to interact across them.

16. Testosterone Poisoning: Men Will Be Boys

In male-dominated industries or organizational cultures such as military units, law enforcement agencies, and primary industries, the rewards for aggressive, competitive, and domineering behaviors far outweigh the rewards for collaboration, creativity, and sensitivity to abstract social values. In non-"coed" organizations, i.e. those with fewer than about 40% females in key roles, executives, managers and male co-workers tend to assign females to culturally stereotyped roles with little power, influence, or access to opportunity. This gender-caste system wastes talent and often stifles innovation and creativity.

17. The Welfare State: Why Work Hard?

Organizations that have no natural threats to their existence, such as government agencies, universities, and publicly funded operations, typically evolve into cultures of complacency. In a typical government agency, it's more important not to be wrong than it is to be right. Lots of people have "no-go" power, i.e. the power to veto or passively oppose innovation, but very few people have "go" power, or the capacity to originate and champion initiatives. Welfare cultures tend to syndicate blame and accountability just as they syndicate authority: you can't take risks, but if anything goes wrong you get to blame the system.

Nullius in verba

EDITORS DISCLAIMER: The following is provided to frame "The discipline of Freemasonry", via examination through the lens of a known ideological opponent.

Freemasonry;
Ideology, Organization
and Policy



(This book was printed and issued to the Waffen
SS, Ghestapo and German command,
it was also available to the general population.)

Excerpt

[re masonry] "... It corrupts the principles of all forms of government based on racial and folkish considerations, enables the Jews to achieve social and political equality, and paves the way for Jewish radicalism through its support for the principles of freedom, equality, and brotherhood, the solidarity of peoples, the League of Nations and pacifism, and the rejection of all racial differences..."



“Knowledge will give you power, but
character respect.”

– Bruce Lee

... by the Lighthouse Beam



Searching for the roots of family envy and jealousy

By John W Fountain

The Judases catch us unawares. They fly beneath the radar with warm-blooded handshakes and pats on the back, even as they walk with you and witness your heart, tears, struggle and sufferings.

We are blindsided by our brothers — and sisters — who smile in our face but spew daggers when we turn our backs. Et tu, Brute?

Those closest to us have the potential to inflict the most harm. The so-called brothers — and sisters — with whom we have shared the secrets of our heart. Those around whom we are completely disarmed.

I am reminded of biblical David's lament: "If an enemy were insulting me, I could endure it; if a foe were rising against me, I could hide. But it is you, a man like myself, my companion, my close friend..."

You. My "brother"...

Over time, age and heartache, I have begun to more clearly discern the signs of hate present in the sacred spaces of family love. It includes but is not limited to the sly remarks that praise you on the one hand, and belittle you on the other, which I call "dis-pliments."

It is the consistent, sometimes seemingly playful digs or needling about your clothes, your hair — about something, anything, aimed at knocking you off your high horse.

It is sometimes the whispering in corners whenever you enter a room or arrive upon the scene or function. It's the "lol" at the end of mean or insensitive comments. The talking behind your back that eventually finds its way to your ears.

It is the kind of ill will manifested by uncles, by cousins and aunts. By distant relatives, even by sisters and brothers. It is not everyone. But haters camouflage themselves well in the circle of love.

It can be difficult and disheartening to search for the root of loved ones' hate. But I have found "Envy" most often the culprit. Envy and his dearest cousin Jealousy who are kissing cousins of Hate and Murder.

And the ensuing hate and slights sometimes have less to do with "us" and more to do with the haters' own insecurities and unrequited dreams. With their disdain sometimes passed down like a torch by someone dear to them whose issue may have really nothing to do with you.

It can be the fact that by just showing up, your presence alone — aglow with the God-blessed, hard-earned glory of success — stands as a stark reminder of their own perceived shortcomings or failures. They covet your coat of success but know nothing of the price and pain of your journey.

Perhaps it simply boils down to the impurities of the human heart.

One thing I have learned for certain: Haters gonna hate. And this brand of hate splinters far too many families with subsequent hurts, discord, bad feelings and disharmony that are the antithesis of what we are meant to be as family.

So what do we do?

In the words of my dearly departed grandmother: "Keep living..."

We must also forgive and move on, guarding our hearts against becoming what we despise in others.

I was reminded of all of this recently. Reminded that no matter how much you dumb yourself down, or seek to walk humbly, you can never get low enough for some folks. I was reminded of the difference between "relatives" and "family." Reminded that we can't choose who we are "related" to. But we can choose "family."

I choose family. And I choose to bid farewell — with love — to all my haters, blood or otherwise. At least I am resolved to stand apart from them and let haters hate on.

Administration

NOTICE: Hiram's Lighthouse is currently looking to expand its Editorial Board, should you or someone you know be a good candidate, please contact the editor at hramslighthouse@gmail.com with a brief bio.

ADMINISTRATION:

Hiram's Lighthouse is your newsletter. It is published on the last day of every month. If Hiram's Lighthouse does not have the content you would prefer, it is because the editor does not have that content available. If you want something more, please submit it. Please feel free to offer suggestions, submissions for ... by the Lighthouse Beam, book and film reviews, and topics of Masonic interest.

We also ask all Secretaries and Worshipful Masters to inform their lodge members of the existence of the newsletter and how to subscribe to it.

Anyone wishing to get on the subscription list should personally send a message to hramslighthouse@gmail.com including your full name, lodge and lodge location with a subject of Newsletter.

To get a notice into the newsletter at least one month before the event, send a message to hramslighthouse@gmail.com with all the information and we'll run it every month until the function is past.

Moving? Changing service providers? Remember to send in your new snail-mail and email addresses to both your lodge secretary and Hiram's Lighthouse - hramslighthouse@gmail.com

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